

and her sister chastity rings, diamond rings symbolizing their pledge to him to remain sexually chaste until marriage. Kara met her boyfriend David Ludwig, an 18 year old from the neighboring town, online. He, too, was home schooled and from a religious family. The teen's relationship rapidly escalated as Kara discovered the power of digital seduction. Mike and Cathy Borden cut off Kara's internet access. Kara and her boyfriend continued to pursue a sexual relationship with much secrecy and deceit. On the 13th of November 2005, a Sunday morning, Kara's parents Mike, a Sunday school teacher, and Cathy, a stay-at-home mom, were found murdered inside their home. Her father was found on the floor, shot with a single bullet. Her dead mother was found sitting in a sofa chair with a blanket over her legs.

**MARLENE OLIVE - JUNE 21, 1975. (see also HEARTH 2)  
353 HIBISCUS COURT, MARIN COUNTY, CALIFORNIA.**

Marlene wrote poetry. She dreamed of being a rockstar or a model. She toyed with the occult and tried to convince her friends she was a witch. She liked David Bowie, platform shoes, hip hugger jeans, and sparkly makeup. Her mother did not. Her mother kept the curtains in their struggling-to-be-upper-middle-class house tightly closed. In anger and jealousy, the aging overweight Naomi Olive called her only daughter slut. Stormy mother/daughter turmoil would be followed by intervals of calm desperation as the two females tried to make up. Inevitably peace was short lived. Jim Olive, Marlene's father, adored her. He ran his own struggling business, but his most important job was peacemaker between Marlene and her mother. Marlene had been a chubby well-protected child brought up in strict private schools until her parents moved to Marin County, California. Freed from school uniforms she found herself to be a young woman that attracted the other sex. She liked that. Her mother didn't. Her newfound sexuality yielded power and control. She liked her new boyfriend, Chuck Riley, because he would do anything for her. Jim liked Chuck because he thought Chuck was a good influence on Marlene. Chuck, beloved in the neighborhood, was also covertly a minor drug dealer. He liked coke and pot, which he generously shared with Marlene. Marlene began to test the boundaries. She stayed out at night. She stole things. She was taken into detention. Exerting parental control, curfews became stricter. Finally she was grounded. One afternoon her father was out. As her boyfriend snuck into the house, Marlene took a hammer and bashed her mother's head in while she was sleeping. Chuck opened the bedroom door to horror. To the teenager's surprise Marlene's father returned home. In desperation and panic Chuck shot Marlene's father dead.

## Human Nature

**HEARTH 2 (see also MARLENE OLIVE)  
CHINA CAMP 2009. CHINA CAMP 1975.  
MARIN COUNTY, CALIFORNIA.**

**Pre-History:** For millenia the Miwok people inhabit this area hunting, harvesting, fishing and trading. **1775:** Spain invades the territory. **1775 – 1885:** Spanish disease and abuse decimate the Miwok. Miwok property is seized to establish the Mission San Rafael Archangel. **1821:** Mexican Independence from Spain. The Mission and its adjacent lands are to be returned to the Miwok people. This never happens. **1828:** The Mexican Government installs Don Timoteo Murphy, an Irishman, to oversee San Rafael Archangel granting him 21,000 acres of land for his personal use. **1853:** Death of Don Timoteo Murphy. His land grant now considered American soil is sold to the McNear family for dairy farming. A large circular cistern is built to retain rainwater for livestock. **1860s:** Chinese immigrants from seaside Canton find employment farming the McNear ranch. They supplement their income catching and selling shrimp at the nearby beach. A fishing village (population 500) called China Camp evolves. 3 million pounds of shrimp are caught per year. **1882:** The Chinese Exclusion Act marks the first time in American history a specific nationality is denied US immigration. **1905:** Shrimp exportation is outlawed **1911:** Prohibition of traditional Chinese shrimping nets. A government-dictated regional economic decline is instigated. **1960s:** Fresh Water diversion and pollution turn the bay barren. Chinn Ho, a Chinese-American business developer purchases most of the San Pedro Peninsula..

The land sits idle for years eventually evolving into densely forested badlands popular with both teenagers and hunters. In addition to dirt biking, the indifferently surveilled forest provides romantic cover for clandestine teen activities as well as camouflage and abundant game for hunters. The large circular cistern (3 feet tall and 21 feet across) fills with soil and becomes an ideal target practice arena while providing hunters a handy barbeque pit for roasting their spoils. Local people dub it “the firepit.” This cistern is only accessible by an unmarked dirt fire-road. Additionally it is used to illegally incinerate refuse and, according to rumor, host occult rituals. Around midnight on June 21, 1975 summer solstice, a car turns onto the deeply rutted fire-road and is quickly mired in the mud. With wheels spinning, two panicky teens pile sticks and stones under the back for traction but to no avail. Covered in mud Chuck Riley and Marlene Olive pull a mattress and two large stiff bundles tied with laundry line and twine from the back of the Vega hiding them in the wet tall grasses. The couple maneuvers the mattress under the wheels, adding the spare tire for height. Throwing the clutch into gear the car screeches forward. The two then drag the large bundles to the car eventually arriving at the cistern’s forest clearing. Hoisting the bundles over the three-foot wall proves impossible.

Instead, they are placed outside the pit, drenched in gasoline, and covered with a waist-high stack of branches. Chuck puts the end of his cigarette inside a pack of matches and tosses it onto the pile. Responding to a complaint of smoldering deer remains outside the firepit, a fireman appears later that morning. Disturbed by black streaks indicating gasoline he collects bone fragments for the lab. The bones are human.

**GROUP 3  
TANJUNG PUTTING, BORNEO. 1971.**

Her first rehabilitant infant orang-utan was named Sugito. Sugito chose her to be his human surrogate mother. He wanted her care and literally refused to let her go. An orang-utan clings to its mother for up to eight years. Their relationship was intense. To each, the other was the most important being. The human mother slept with the orang-utan baby glued to her, his strong fingers piercing her skin. The little orang-utan would intermittently urinate on her throughout the night. The warm rush on her skin would wake her, then the resulting coldness, stinging and stench would keep her awake. This continued for years. In the wild the baby’s trickle of urine would have rained down through the branches of the tree they were nesting in without either animal getting wet. If anyone tried to pull Sugito off his mother the little ball of red fuzz became a screaming, biting, randomly urinating and defecating beast. Sugito wanted no one near his mother when they went to bed. The baby orang-utan came between husband and wife more effectively than any extra-marital affair. If the opportunity ever arose Sugito would ram his penis in the husband’s ear. A human taught Sugito sign language. When the mother left the rainforest to submit her PhD thesis the husband seized the opportunity to get rid of Sugito, expelling the nine year-old ape who knew too much back into the depths of the impenetrable rainforest. The mother never saw her oedipal child again.

**GROUP 1.3  
LITITZ, PENNSYLVANIA. SUNDAY, NOVEMBER 13, 2005.**

Kara Beth Borden was a bubbly outgoing 14 year-old. Her brown hair was sprinkled with blonde highlights. Brought up in a conservative Christian household she was home schooled in an effort to control her curriculum and shield her from the evil ways of the world. JESUS!!! was first on her social media list of interests. On her blog Kara wrote about her baptism in a backyard hot tub by her father. As part of the ceremony the father gave Kara